



NEWSLETTER
OF THE
Estancia United Methodist Church
600 Williams, Estancia, New Mexico
<http://www.estanciamethodist.org>



JUNE, 2015

Estancia United Methodist Church

www.EstanciaMethodist.org

600 W. Williams, P.O. Box 126, Estancia, NM 87016

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Wednesday Games & Movies

**in Estancia
6-8pm in Fellowship Hall &
the Church Yard
Come get a Snack
Join the Fun!**

Last week we played Missionary Olympics (*Run the race, Put on the armor of God, Let your light shine!*)

Cheryl Chavez is bringing the fun June 3. We're looking forward to playing some games, getting outside, and seeing some MOVIES.

**Snacks! Minute-to-Win-it!
Bring your Friends!**

From the Desk of...

Pastor Bonnie

Once a year, all of the clergy of our Conference (a huge geographic area covering all of New Mexico, part of West Texas, Arizona, and Utah!) plus non-clergy Delegates from each church, gather to Connect with one another, Conduct the business of the Conference, Ordain and Commission Clergy, Mourn the passing of Loved Ones, and Celebrate what God is doing in our world. It's a BUSY TIME! This annual gathering is coming up, June 3-5. Wanda Giovengo, Elaine Darnell, and I are preparing to represent you well: casting votes on proposed Resolutions, electing clergy and laity representatives to attend General and Jurisdictional Conferences, and hearing reports from various committees, ministries, and representatives of United Methodist Institutions. If you'd like to see the Conference details and Pre-Conference Journal, you're welcome to view them at the NM Conference Website:

<http://www.nmconfum.com/Conference-Services-Boards/Annual-Conference-2015/>

This year's Conference celebrates TRADITION. American Methodists have been observing an Annual Conference gathering since Christmas, 1784. We're returning to our favorite gathering place, Glorieta! But we're also engaging in CHANGE. This Conference will be the first to run 2 days (Noon Wednesday thru Noon Friday) instead of 3, the first to see our beloved Ordination service on Thursday instead of Friday, the first to use electronic voting instead of paper balloting, the first to hold meals family style at big round tables instead of letting us serve ourselves at the cafeteria line... and the changes go on!

But CHANGE is DIFFICULT! So please pray for the clergy and lay delegates of our Conference as they travel long distances to be gathered together in God's name. Pray for a spirit of obedience, faithfulness, and joy to fall upon us all as we wrestle with difficult questions of leadership, finances, membership, and priorities. Pray for a fresh anointing from God for our Churches and the NM Conference as we plan our work for 2016.

Blessings...

Lunch – with an 85 year old

One day I had lunch with some old friends. Jim, a short, balding golfer type, about 85-years old, came along with them; all in all, it was a pleasant bunch. When the menus were presented, my friends and I ordered salads, except for Jim who said, "A large piece of home-made apple pie, heated please." I wasn't sure my ears heard him right, and the others were aghast; but Jim continued, completely unabashed...."along with two large scoops of vanilla ice cream." We tried to act quite nonchalant, as if people did this all the time, but when our orders were brought out, I didn't enjoy eating mine. I couldn't take my eyes off of Jim as I watched him savoring each bite of his pie a-la-mode. The others just grinned in disbelief as they silently ate their lunches.



The next time I went out to eat, I called Jim and invited him to join me. I lunched on a white meat tuna sandwich, while he ordered a chocolate parfait. Since I was chuckling, he wanted to know if he amused me. I answered, "Yes, you certainly do, but you also confuse me. How come you always order such rich desserts, while I feel like I must be sensible in my food choices?" He laughed and said, "I'm tasting everything possible to taste. I try to eat the food I *need* and do the things I *should* in order to stay healthy, but life's too short, my friend. I hate missing out on something good. This year I realized how old I was. I've never been this old before, so, while I'm still here, I've decided it's time to try all those things I've been ignoring."

He continued, "I haven't smelled all the flowers yet. There are too many trout streams I haven't fished. There are more hot fudge sundaes to wolf down and kites to be flown overhead. There are too many golf courses I haven't played. I've not laughed at all the jokes. I've missed a lot of sporting events and potato chips and cokes. I want to wade again in water and feel ocean spray on my face. I want to sit in a country church once more and thank God for His grace. I want peanut butter every day spread on my morning toast. I want untimed long distance calls to the one I love the most. I haven't cried at all the movies yet, or walked in the morning rain. I need to feel wind on my face. I want to be in love again. So if I choose to have dessert instead of having dinner, if I die before night fall, I'd say I died a winner because I missed out on nothing. I filled my heart's desire. I had that final piece of pie before my life expired."

With that, I called the waitress over. "I've changed my mind," I said. "I want what he's having, only add some more whipped cream!"

Happiness isn't based on possessions, power, or prestige, but on relationships with people we like, respect, and enjoy spending time with. Money may talk, but ICE CREAM SINGS!



Pentecost

@ Mountainair UMC

with Patty Mahoney's famous red helium-filled balloons. A festive celebration of the coming of the Holy Spirit!!

“Ministry Matters” is an online news service for people interested in religion. They distributed the following article on May 12, 2015. What do you think?

The rise of the “nones” — Americans who no longer check a religious affiliation on demographic surveys — has stirred up interesting conversations among church leaders. A generation ago, many Americans would have been considered “nominal” in their devotion. Today, many have stopped claiming a religious identity altogether.

But what happens when the “nones” find themselves longing for the religious world they once knew? Is it possible to reclaim your religious affiliation if you no longer believe in the doctrines of the faith?

This is the situation of Alana Massey, who calls herself a “cultural Christian” — an atheist who finds she can neither fully embrace a secular identity nor abandon her Episcopal heritage. In an article in *The Washington Post*, “How to Take Christ out of Christianity,” Massey claims a “profound connection to Christianity” even without “theistic belief.” In her experience, secularism isn’t good enough; it doesn’t create a lasting community bond for celebration during the good times and comfort during the bad. What’s more, the “self-help” advice from the nonreligious world is a poor substitute for the robust vision of Christianity, where the moral and ethical stakes in the Bible are so high.



So, if younger American Jews can base their identity on “ancestral, ethnic and cultural connections rather than religious ones,” why can’t Christians celebrate their religion’s moral benefits and societal aspirations, even if they don’t believe in God?

Massey believes we should broaden the meaning of Christianity so that non-believing people can be part of the same family seeking peace in the world.

Should we accept a “cultural Christianity” that relishes religious ritual while rejecting religious belief? I offer both a firm “no” and an unreserved “yes.”

“No” to cultural Christianity

Massey’s “cultural Christianity” is not Christianity at all. Only in a world where the individual is the sole determiner of one’s identity does it make sense to say, “I want Christianity without Christ.” Imagine a teetotaler who wants to join a wine-tasting club (“I just love the fellowship!”) or a vegetarian who frequents a barbecue restaurant (“Vegans can’t compete with the smell of pork!”).

You can’t love the “epic moral narrative” of the Bible but reject the major turning points of that storyline — like the resurrection of Jesus, without which the Apostle Paul said Christianity is futile, pitiable and built on a massive lie.

Furthermore, we must distinguish between the gospel and morality. Massey assumes that the purpose of all religion is to help people become moral and good. Morality is the center of Christianity; therefore, the existence of God and the reality of miracles are not essential to Christian identity.

But what if that assumption is wrong? What if morality isn’t the heart of Christianity but a byproduct of the Christian gospel? The gospel is not about good people getting better but about bad people being made right with God. It’s not about humans making the world a better place but the Son of God making the world his home and then dying and rising to save us.

Once you make Christianity a means to something else, whether it's the 1960s hippie vision of free love or the social activism of today's millennials, you trade God's agenda for your own and create a Jesus who looks an awful lot like yourself. Massey commends a cultural Christianity because it's helpful; the apostles commended Christianity because it's true.

“Yes” to “cultural Christians”

Following quickly behind my firm “no” to the idea of cultural Christianity, comes my unreserved “yes” to people like Massey who recognize the real results of the gospel in the church, even though they don't follow the footprints back to God.

We shouldn't be surprised when nonbelievers admit there is a void in our secular society. Canadian philosopher Charles Taylor has described our secular age as a “disenchanted” world that leaves people longing for transcendence, something more than the “this-world-is-all-there-is” dogma of unbelief. As atheist Julian Barnes opens his memoir on death: “I don't believe in God, but I miss him.”

On our way to church this week, I explained to my kids Massey's idea of “wanting to be a Christian without believing in God” and asked what they thought the church's response should be. My 11-year-old son answered without hesitation: “Welcome her.” His 7-year-old sister piped up from the back seat: “Yes! If she's close to the church and reads her Bible, she might meet Jesus.”

Neither of my kids thought it possible to be a “true Christian” without believing in Jesus. Nevertheless, they both thought individuals like Massey should be welcomed into churches with open arms — not as brothers and sisters who are part of the same family of faith (for true spiritual kinship is only possible when we have bowed the knee to King Jesus), but as people who bear the image of God and who we pray will one day be remade into the image of Christ.

Massey is right about one thing: Secularism doesn't fill the longing of the human heart. But neither will “cultural Christianity.” Only the ancient gospel story has that kind of power. And it's that gospel story that may lead to the day when the “nones” aren't checking that box anymore.

THE MAGIC BANK ACCOUNT

Imagine that you had won the following *PRIZE* in a contest: Each morning your bank would deposit \$86,400 in your private account for your use. However, this prize has rules:

The Rules:

1. Everything that you didn't spend during each day would be taken away from you.
2. You may not simply transfer money into some other account.
3. You may only spend it.
4. Each morning upon awakening, the bank opens your account with another \$86,400 for that day.
5. The bank can end the game without warning; at any time it can say, “Game Over!” It can close the account and you will not receive a new one.

What would you personally do?

You would buy anything and everything you wanted right? Not only for yourself, but for all the people you love and care for. Even for people you don't know, because you couldn't possibly spend it all on yourself, *right?*

You would try to spend every penny, and use it all, because you knew it would be replenished in the morning,
right?

ACTUALLY, This GAME is REAL ...

Each of us is already a winner of this *PRIZE*. We just can't seem to see it.

The PRIZE is *TIME*

1. Each morning we awaken to receive 86,400 seconds
as a gift of life.
2. And when we go to sleep at night, any remaining time is Not credited to us.
3. What we haven't used up that day is forever lost.
4. Yesterday is forever gone.
5. Each morning the account is refilled, but the bank can dissolve your account at any time WITHOUT WARNING...

SO, what will YOU do with your 86,400 seconds?

Those seconds are worth so much more than the same amount in dollars. Think about it and remember to enjoy every second of your life, because time races by so much quicker than you think.

So take care of yourself, be happy, love deeply and enjoy life!

Here's wishing you a wonderful and beautiful day. Start "spending"....

May 31 is Peace with Justice Sunday – Established in 1988, this is one of six Special Giving Sundays supported by all United Methodist Churches.

One HALF of this Special Sunday's offering remains in the giving church's annual conference to fund local Peace with Justice programs. The other HALF is remitted to the General Board of Church and Society (GBCS) to help fund worldwide social action, public-policy education and advocacy.

To qualify, applicants must work toward achieving at least one of the following objectives:

- Assist United Methodists in understanding and responding to violence and militarism;
- Involve United Methodists in efforts to end conflicts and violent aggression around the world;
- Promote just national and international policies and actions, governmental and non-governmental, seeking to restore communities and respond to the disproportionate effect of injustices on racial and ethnic persons; and
- Support policies that promote systematic economic justice and the self-development of peoples.

Grant awards were determined by GBCS's Board of Directors during its spring meeting.

In 2014, \$41,400 were contributed and awarded to the following 15 ministries:

- Ecumenical Youth Council in Europe, Brussels, Belgium. \$2,000** - Fully run by young people, its goal is to foster understanding and tolerance across the variety of backgrounds that influence European identity.
- Peace Today – The UMC in Germany & the Challenges of Peace Ethics. \$1,400** - The Germany's Commission on Peace, Justice, & Care for the Creation will organize a seminar to discern how The United Methodist Church must teach and act to strengthen justice and peace in this conflicted world. A seminar

outcome will include a document for United Methodist congregations on how to work with other denominations to serve as peace builders.

- **Abuja (Nigeria) United Methodist Church English School. \$2,500** - Abuja UMC is partnering with the U.S. Embassy and American International School of Abuja to provide co-leaders and volunteer teachers.
 - **Displaced Young Mother's Ministries Fight for Justice, Spottwood United Methodist Mission, Cotabato, Philippines. \$2,500** - This project enables young mothers of displaced indigenous families to free themselves and their families from the bondage of poverty, exploitation, hunger and helplessness through education and skills training in small-business management. The women also are technically and financially assisted in establishing their own livelihood through a cottage industry.
 - **Southern Philippines Methodist Colleges, Kidapawan, Philippines. \$2,500** - Southern Philippines Methodist Colleges is the only United Methodist-owned institution of higher education in Mindanao and Visayas. All students will attend Peace Education & Cultures of Mindanao to further the campaign for peace and environmental justice, and inform the greater public about the situation of the tri-peoples in the area.
 - **Justice for Our Neighbors — Southeastern Michigan \$2,500** - Justice for Our Neighbors provides free or low-cost legal services to persons with immigration issues. The ministry also includes education and advocacy.
 - **Women at the Well United Methodist Church/Right Next Door, Mitchellville, Iowa. \$2,500** - Women of the Well United Methodist Church is located within the women's state correctional facility in Mitchellville, Iowa. This ministry establishes relationships with partners who work to support women inside the prison, and assist in the reentry process when they are released.
 - **Nakba Museum Project of Memory & Hope, University Park, Md., \$5,000** - This art- and storytelling-based project is designed to deepen the conversations on the Israeli/ Palestinian conflict and to develop a "more balanced view" by relating the experiences of people who had homes, but were forced to become refugees.
 - **Redemptive Work, Austin, Texas, Southwest Texas Conference. \$3,000** - Redemptive Work focuses on "traditionally unemployable" people through advocacy and transitional employment that teaches job-search skills and workplace culture. "Traditionally unemployable" is defined as persons who through physical or mental illness, incarceration or period of homelessness have become ineffective at finding full-time, full-benefit employment at a living wage.
 - **Daybreak in Alabama: How People of Faith Can Change Public Policy, Huntsville. \$5,000** - "Daybreak in Alabama" is a series of study guides and videos that provide groups of 10-30 people an opportunity to discuss how people of faith can help alleviate suffering, promote racial and religious harmony, and become advocates for Peace with Justice.
 - **South Florida Justice for Our Neighbors, Miami. \$2,500** - South Florida Justice for Our Neighbors will support expenses for young-adult missionaries to travel across South Florida to assist church volunteers, and under the supervision of an attorney provide support in preparing immigration applications. The missionaries will also educate long-term residents and recent arrivals as to the needs that exist, and participate in advocacy on behalf of the immigrant communities.
 - **National Farm Worker Ministry Youth & Young Adults Network, Raleigh, N.C. \$2,500** - The Youth & Young Adults Network was created to support a nationwide coalition of young people supporting farm worker-led efforts for self-determination to improve living and working conditions.
 - **Fossil Free UMC, Seattle, Wash. \$2,500** - In 2014, the Pacific Northwest Conference voted overwhelmingly to study fossil-fuel divestment. In response, the conference is providing staff time for curriculum development and outreach. Caretakers and GreenFaith are providing additional funding for outreach and strategy development beyond the Pacific Northwest.
 - **Mat-Su Valley Congregation Based Community Organizing Project, Wasilla, Alaska. \$5,000** - The mission is to work from the faith principles and values of the member churches, apply them to community issues, and take democratic action to impact existing social structures for the common good of all citizens, particularly the poor and disenfranchised.
 - **United Methodist Kairos Response, Alameda, Calif. \$5,000** - UMKR addresses root causes of widespread poverty throughout the Palestinian territory and among refugees in neighboring countries, the continued, expanding Israeli occupation, and denial of fundamental rights to Palestinians.
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52 Messages of Hope! Pastor Bonnie is preaching a series this year on HOPE. Every Sunday we hear about another reason for us, as Christians, to be hope-full! Following is a *very brief synopsis* of Hopeful Messages presented in May.

5/3/15	<p>Jesus used the image of a grapevine in John 15:1-8, to help his disciples understand what it takes to be fruitful. The grapevine needs to be planted in good soil. It needs sun and water, and it also must be pruned. Christians, similarly, must be planted in good soil – the soil of God’s love. We must have enough sun – or SON – and water – the baptism of rebirth given by the Holy Spirit. <i>And we must also endure some pruning!</i> If we’re honest, most of us will admit we don’t like that ‘pruning’ part so much.</p> <p>Rev. Rob Fuquay, in his book, <i>The God We Can Know</i>, says it this way, <i>“being a fruitful branch has to do with where we give our greatest energy.”</i> He invites us to take a “spiritual inventory” over a 24-hour block of time, writing down how we spend the day. How much of our daily life is devoted to nourishing our connection to God? What unhealthy habits keep us from Him? What “branches” of our lives are completely dead and only weigh us down? It takes a lot of energy just to keep those “dead limbs” propped up!</p>	<p>And this is the reason for our Hope: Our role as branches is simply to be faithful and intentionally abide in Christ. Our job is to be a branch and to let God’s power flow through us. THEN we will bear the fruit God desires.</p>
5/10/15	<p>Jesus said to His disciples, in John 15:12, <i>“My command is this: Love each other as I have loved you.”</i></p> <p>There’s a story shared on Kairos Prison Ministry weekends about the love of a Mother for a Son... One day a Mother was hanging out clothes on the line in her backyard while her Son enjoyed a swim in the pond that bordered the property. Mother would stop hanging clothes every few minutes and look to make sure the boy was OK. He could sense her glance and would look up from the water, smile, and wave back at her.</p> <p>Suddenly, the Mother spotted an alligator sliding into the pond. She screamed to her Son to swim for the shore as fast as he could and ran to meet him and pull him out of the water. But it was too late. The alligator already had the boy’s legs trapped in his powerful jaws. She grabbed the boy’s arms and pulled with all her strength. A neighbor heard her screams and came running. He killed the animal with one shot.</p> <p>Months later, a newspaper reporter interviewed the boy about the incident. He had endured multiple reconstructive surgeries and was lucky to have survived. He rolled up his pant-legs to show the reporter the deep gouges and scars left by the alligator’s teeth. The reporter cringed as his photographer assistant snapped a picture. “But that’s nothin’,” the boy beamed with obvious pride, as he rolled up his shirt-sleeves. “You should see the scars my Mother left in my arms!” She would NEVER let that ‘ol alligator take me from her!</p>	<p>And this is the reason for our Hope: It was Jesus who taught us to love one another; and He loves us so much that He laid down His life for us. He would NEVER let that ‘ol devil, satan, take us from the Father! He’ll NEVER let US go!</p>
5/17/15	<p>“Inconceivable!” In the movie, <i>The Princess Bride</i>, the bad guy, Vizzini, repeatedly cries out that word, “Inconceivable!” He concocted an evil plan to kidnap Princess Buttercup. To ensure its success, he stacked the deck in his favor, hiring a giant (Fezzik) and blackmailing an expert swordsman (Indigo) to ward off potential rescuers.</p> <p>Little does he know however, that Westley (Buttercup’s true love!) is hot on his trail. Westley finds and follows Vizzini’s ship – Inconceivable! He successfully scales the Cliffs of Insanity – Inconceivable! He bests the villain’s master swordsman – Inconceivable! He defeats the giant with his bare hands – Inconceivable! And in the end, he even defeats Vizzini himself, in a battle of wits over poisoned wine - Inconceivable!</p> <p>On Easter we celebrate Jesus’ resurrection – that day on which the disciples responded to Christ’s empty tomb with Vizzini’s incredulity, “Inconceivable!” And forty days later, on the day of Christ’s ascension, we are told by Scripture that those same disciples stood, staring up toward heaven at the cloud that took Him away, no doubt still thinking, “Inconceivable!”</p>	<p>But this is the reason for our Hope: Inconceivable or not, the disciples’ witness to the life, death, and resurrection of Jesus was preserved, proclaimed, bore fruit, and has come down to us through the ages in the form of Scripture and in lives lived in response to His grace. Jesus lives!! The faithful still proclaim that which is “INCONCEIVABLE” to so many!</p>
5/24/15	<p>PENTECOST is the third highest Holy Day of the Christian Year after Easter and Christmas. It’s the birthday of the Christian Church! The coming of the Holy Spirit - a day of dramatic transformation – the day on which Disciples become Apostles, Students become Teachers, Followers become Leaders. Formation ends and Accountable Ministry begins in earnest. The Disciples were transformed by the power of the Holy Spirit... from trembling cowards who hid in fear after Christ’s crucifixion to fearless proclaimers of the Eternal Word. It’s what Jesus described to Nicodemus</p>	<p>And this is the reason for our Hope: The Holy Spirit HAS COME! It’s the Spirit who has made us one with Christ, one with each other, and one in ministry to all the</p>

	<p>as being Reborn. When we're reborn, our lives are also transformed. Just ask the recovering alcoholic how the grace of a higher power has moved them from fear and trembling into new life. Observe the sick of heart who've been filled with joy. Ask those who've spent their lives in lonely wandering places how they've found new purpose and direction. The reborn no longer pray simply for God's blessings for themselves and their loved ones. They pray for God's blessings to flow through them and out to others! Those touched by the Holy Spirit have been anointed as members of the Body of Christ.</p>	<p>world, until that day when He returns in final victory and we feast at his heavenly banquet.</p>
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Pencil it in !

- July 4 - Happy Independence Day! Come enjoy lunch in Estancia Park 11-1pm with the Mountainside Jug Band
- July 5 - Worship in the Park in Estancia @ 10am
- July 5 - 10 - Music on the Mountain - Entering grades 7 - grad (Alex)
- July 6 - 10 - Promise Seekers Camp - Entering grades 4 - 6 (Daniel)
- August 3 - 7 - Camp Sunshine - Developmentally delayed ages 16+
- August 23 - Worship in the Park in Estancia @ 10am with Billy Isidoro



June Quiz of the Month For the under age 40 crowd ONLY...



Can you tell me who uses the item in this photo?

First caller (271-0486) with the correct answer gets recognition in next month's newsletter!



No one guessed what this is used for – Tincture Merthiolate. When I was a kid we put it on small cuts & scrapes to 'kill germs & aid healing.' Putting this stuff in an open wound is the very definition of PAIN – EeeYOWWWWwww!

Mountainair United Methodist Church
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Church Council Chair, Lay Leader,	
Worship Chair & Recording Secretary	Patty Mahoney
Finance Chair, Trustees Chair & Treasurer	Kent Potter
Annual Conference Delegate & Outreach	Wanda Giovengo
McMurry College Representative	Anna Hopping
Native American Ministries	Nancy Karlsberger
Social Concerns Chairpersons	David & Maribeth Dixon
Staff Parrish Relations Chair	Bertha Warner

PENTECOST Sunday – Mountainair New Mexico





Mark Your *June* Calendar



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
May 31 Last Day for Annual Conference Mission Mountain Donations! Altar Color – Green	June 1	June 2 11am Mt Air City Planning	June 3 6pm MOVIE NIGHT in Estancia!	June 4	June 5	June 6
Annual Conference @ Glorieta –						
7 Noon – Mt Air Ad Council Altar Color – Green	8 MtAir Youth Program Begins <input type="checkbox"/> 6pm Pastor's Bible Study ABQ	9	10 7am Pastor's Breakfast, ABQ <input type="checkbox"/> 1:30 Prayer meeting @ the Moore's (303 N Walker) <input type="checkbox"/> 4:30 Ad Council in Estancia <input type="checkbox"/> 6-8 Movie/Game Night in Estancia	11	12	13 Kairos Prison Ministry-Grants
14 Noon – HCI Mt Air Only Altar Color – Green	15 6pm Pastor's Bible Study, ABQ	16 3pm Promised Land / Road-runner Food Bank, MtAir	17 7am Pastor's Breakfast, ABQ <input type="checkbox"/> 11:30 Faith@Work Luncheon <input type="checkbox"/> 6-8 Movie/Game Night in Estancia	18	19	20 8am UMM Breakfast in Estancia
Camp Ritmo @SMA – Pray for Julie Morales & her boys (Julius & Michael)						
21  Combined Worship @ Estancia Park w/Billy Isidoro <input type="checkbox"/> Car Show @ Edgewood Walmart benefits Bethel Storehouse Altar Color – Green	22 6pm Pastor's Bible Study, ABQ	23	24 7am Pastor's Breakfast, ABQ <input type="checkbox"/> 1:30 Prayer meeting @ the Moore's (303 N Walker) <input type="checkbox"/> 6-8 Movie/Game Night in Estancia	25	26	27 Walk to Emmaus training @ Farmington First UMC – see Pastor Bonnie for details
Horse Camp @SMA – Pray for Sydney Chavez						
28 HCI 1pm Estancia only Altar Color – Green	29 6pm Pastor's Bible Study, ABQ	30	July 1 7am Pastor's Breakfast, ABQ <input type="checkbox"/> 1:30 Prayer meeting @ the Moore's (303 N Walker) <input type="checkbox"/> 6-8 Movie/Game Night in Estancia	July 2	July 3	July 4 11-1 CELEBRATE ! in Estancia Park – Mountainside Jug Band, Food, Surry Rides !



*Estancia United Methodist Church
P. O. Box 126
Estancia, NM 87016*



Sent with a prayer to: